

# Daily Digest

**Federal Communications Commission**  
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**Vol. 41 No. 38**

**February 25, 2022**

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## **THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:**

### **PUBLIC NOTICES**

Released: 2022-02-25. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 01/05/2022. NA. Contact: Lillian Lowery at (202) 418-0300. [DOC-380682A1.pdf](#) [DOC-380682A1.txt](#)

Released: 2022-02-25. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU ANNOUNCES REGION 20 (DISTRICT OF COLUMBIA, MARYLAND AND NORTHERN VIRGINIA) REGIONAL PLANNING COMMITTEES TO HOLD 700 MHZ AND 800 MHZ MEETINGS. (DA No. 22-193). (Dkt No 93-82 02-378). PSHSB. [DA-22-193A1.docx](#) [DA-22-193A1.pdf](#) [DA-22-193A1.txt](#)

Report No: TEL-02166NS. Released: 2022-02-25. NON STREAMLINED INTERNATIONAL APPLICATIONS/PETITIONS ACCEPTED FOR FILING. IB. [DOC-380701A1.pdf](#) [DOC-380701A1.txt](#)

Released: 2022-02-25. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 01/03/2022. NA. Contact: Lillian Lowery at (202) 418-0300. [DOC-380684A1.pdf](#) [DOC-380684A1.txt](#)

Released: 2022-02-25. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 02/23/2022. NA. Contact: Lillian Lowery at (202) 418-0300. [DOC-380676A1.pdf](#) [DOC-380676A1.txt](#)

Report No: 30184. Released: 2022-02-25. BROADCAST APPLICATIONS. MB. [DOC-380621A1.pdf](#) [DOC-380621A1.txt](#)

Released: 2022-02-25. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 01/07/2022. NA. Contact: Lillian Lowery at (202) 418-0300. [DOC-380678A1.pdf](#) [DOC-380678A1.txt](#)

Report No: SAT-01613. Released: 2022-02-25. SATELLITE POLICY BRANCH INFORMATION. Space Station Applications Accepted for Filing. IB. Contact: (202) 418-0719, TTY: 1-888-835-5322. [DOC-380705A1.pdf](#) [DOC-380705A1.txt](#)

Released: 2022-02-25. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 02/22/2022. NA. Contact: Lillian Lowery at

(202) 418-0300. [DOC-380677A1.pdf](#) [DOC-380677A1.txt](#)

Released: 2022-02-25. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 01/04/2022. NA. Contact: Lillian Lowery at (202) 418-0300. [DOC-380683A1.pdf](#) [DOC-380683A1.txt](#)

Report No: PN-2-220225-01. Released: 2022-02-25. ACTIONS. MB. [DOC-380707A1.pdf](#) [DOC-380707A1.txt](#)

Report No: NCD-3411. Released: 2022-02-25. WIRELINE COMPETITION BUREAU COPPER RETIREMENT NETWORK CHANGE NOTIFICATION FILED BY BELLSOUTH TELECOMMUNICATIONS, LLC D/B/A AT&T SOUTH CAROLINA. (Dkt No 22-88). WCB. Contact: Rodney McDonald at (202) 418-7513, email: Rodney.McDonald@fcc.gov or Carmell Weathers at (202) 418-2325, email: Carmell.Weathers@fcc.gov. [DOC-380703A1.docx](#) [DOC-380703A1.pdf](#) [DOC-380703A1.txt](#)

Report No: SCL-00361NS. Released: 2022-02-25. NON-STREAMLINED SUBMARINE CABLE LANDING LICENSE APPLICATIONS. IB. [DOC-380702A1.pdf](#) [DOC-380702A1.txt](#)

Report No: SAT-01614. Released: 2022-02-25. SATELLITE POLICY BRANCH INFORMATION. (DA No. 22-194). Actions Taken. IB. Contact: (202) 418-0719, TTY: 1-888-835-5322. [DA-22-194A1.pdf](#) [DA-22-194A1.txt](#)

Report No: 50184. Released: 2022-02-25. BROADCAST ACTIONS. MB. [DOC-380620A1.pdf](#) [DOC-380620A1.txt](#)

Report No: NCD-3412. Released: 2022-02-25. WIRELINE COMPETITION BUREAU COPPER RETIREMENT NETWORK CHANGE NOTIFICATION FILED BY BELLSOUTH TELECOMMUNICATIONS, LLC D/B/A AT&T SOUTH CAROLINA. (Dkt No 22-89). WCB. Contact: Rodney McDonald at (202) 418-7513, email: Rodney.McDonald@fcc.gov or Carmell Weathers at (202) 418-2325, email: Carmell.Weathers@fcc.gov. [DOC-380704A1.docx](#) [DOC-380704A1.pdf](#) [DOC-380704A1.txt](#)

Report No: PN-3-220225-01. Released: 2022-02-25. PLEADINGS. MB. [DOC-380708A1.pdf](#) [DOC-380708A1.txt](#)

Report No: PN-1-220225-01. Released: 2022-02-25. APPLICATIONS. MB. [DOC-380706A1.pdf](#) [DOC-380706A1.txt](#)

Released: 2022-02-25. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 01/06/2022. NA. Contact: Lillian Lowery at (202) 418-0300. [DOC-380681A1.pdf](#) [DOC-380681A1.txt](#)

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## TEXTS

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NOTICE OF APPARENT LIABILITY FOR FORFEITURE, LA CASA DE LA RAZA, STATION KZAA-LP, SANTA BARBARA, CALIFORNIA. Issued a Notice of Apparent Liability for Forfeiture in the amount of \$1,500 to La Casa de La Raza for failure to timely file a license renewal application for Station KZAA-LP, Santa Barbara, California. Action by: Chief, Audio Division, Media Bureau. Adopted: 2022-02-25 by NALF. (DA No. 22-195). MB. [DA-22-195A1.docx](#) [DA-22-195A1.pdf](#) [DA-22-195A1.txt](#)

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**ADDENDA: THE FOLLOWING ITEMS, RELEASED FEBRUARY 24, 2022, DID NOT APPEAR IN DIGEST NO. 37:**

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## PUBLIC NOTICES

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Report No: NCD-3410. Released: 2022-02-24. WIRELINE COMPETITION BUREAU COPPER RETIREMENT NETWORK CHANGE NOTIFICATION FILED BY SOUTHWESTERN BELL TELEPHONE COMPANY D/B/A AT&T TEXAS. (Dkt No 22-87). WCB. Contact: Rodney McDonald at (202) 418-7513, email: Rodney.McDonald@fcc.gov or Carmell Weathers at (202) 418-2325, email: Carmell.Weathers@fcc.gov. [DOC-380675A1.docx](#) [DOC-380675A1.pdf](#) [DOC-380675A1.txt](#)

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## SPEECHES

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REMARKS OF COMMISSIONER GEOFFREY STARKS, DISABILITY ADVISORY COMMITTEE MEETING, WASHINGTON, DC. OMR OCGS. Speech. [DOC-380680A1.docx](#) [DOC-380680A1.pdf](#) [DOC-380680A1.txt](#)

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## TEXTS

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AUBURN NETWORK, INC. Order Denying Motion For Additional Pleading. (Dkt No 21-20). Action by: Chief, Administrative Law Judge, Jane Halprin. Adopted: 2022-02-24 by ORDER. (FCC No. 22M-04). OALJ. [FCC-22M-04A1.pdf](#) [FCC-22M-04A1.txt](#)